

SEPTEMBER 14, 2025

THE LORD’S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

*Psalter Hymn #110 Psalm 110:1-7
ALL SAINTS NEW

*Prayer of Invocation

Offertory “Fairest Lord Jesus”

Fairest Lord Jesus, Ruler of all nature,
Son of God and Son of Man!
Thee will I cherish, thee will I honor,
Thou, my soul's glory, joy, and crown.

Beautiful Saviour! Lord of the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and for evermore be thine.

Scripture Reading Galatians 3:6-14, 26-4:7

Choral Anthem “The Meditations of the Heart”

May the words of my mouth
and the meditations of my heart
be acceptable in Thy sight, O Lord.
O Lord my Rock, O Lord my strength,
O Lord my God and Redeemer.

Pastoral Prayer

*Hymn #119 “O Lord, How Shall I Meet Thee”
ST. THEODULPH

Sermon “The Adoption of Children”

All those that are justified, God vouchsafed, in and for the sake of his only Son Jesus Christ, to make partakers of the grace of adoption, by which they are taken into the number, and enjoy the liberties and privileges of the children of God, have his name put upon them, receive the spirit of adoption, have access to the throne of grace with boldness, are enabled to cry Abba, Father, are pitied, protected, provided for, and chastened by him as by a

Father, yet never cast off, but sealed to the day of redemption, and inherit the promises as heirs of everlasting salvation.

London Baptist Confession of Faith of 1689, Chapter XII
“Of Adoption,” Section 1

Benediction

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

*Supplement Hymn #11 “Be Thou My Vision”
SLANE

*Prayer of Invocation

Hymn #186 “When I Survey the Wondrous Cross”
HAMBURG

Scripture Reading I Corinthians 6:9-20

Announcements

Offertory “Sing Praise to God”

Sing praise to God Who reigns above, the God of all creation,
The God of power, the God of love, the God of our salvation.
With healing balm my soul is filled and every faithless murmur stilled:
To God all praise and glory.

The Lord is never far away, but through all grief distressing,
An ever present help and stay, our peace and joy and blessing.
As with a mother’s tender hand, God gently leads the chosen band:
To God all praise and glory.

Let all who name Christ’s holy Name give God all praise and glory;
Let all who own His power proclaim aloud the wondrous story!
Cast every idol from its throne, for Christ is Lord, and Christ alone:
To God all praise and glory.

*Hymn #644 “Savior Like a Shepherd Lead Us”
SHEPHERD

Sermon “The Single Fact that Settles Everything”

Good works are only such as God hath commanded in his Holy Word, and not such as without the warrant thereof are devised by men out of blind zeal, or upon any pretence of good intentions.

These good works, done in obedience to God’s commandments, are the fruits and evidences of a true and lively faith; and by them believers manifest their thankfulness, strengthen their assurance, edify their brethren, adorn the profession of the gospel, stop the mouths of the adversaries, and glorify God, whose workmanship they are, created in Christ Jesus thereunto, that having their fruit unto holiness they may have the end eternal life.

Their ability to do good works is not at all of themselves, but wholly from the Spirit of Christ; and that they may be enabled thereunto, besides the graces they have already received, there is necessary an actual influence of the same Holy Spirit, to work in them to will and to do of his good pleasure; yet they are not hereupon to grow negligent, as if they were not bound to perform any duty, unless upon a special motion of the Spirit, but they ought to be diligent in stirring up the grace of God that is in them.

They who in their obedience attain to the greatest height which is possible in this life, are so far from being able to supererogate, and to do more than God requires, as that they fall short of much which in duty they are bound to do.

We cannot by our best works merit pardon of sin or eternal life at the hand of God, by reason of the great disproportion that is between them and the glory to come, and the infinite distance that is between us and God, whom by them we can neither profit nor satisfy for the debt of our former sins; but when we have done all we can, we have done but our duty, and are unprofitable servants; and because as they are good they proceed from his Spirit, and as they are wrought by us they are defiled and mixed with so much weakness and imperfection, that they cannot endure the severity of God’s punishment.

Yet notwithstanding the persons of believers being accepted through Christ, their good works also are accepted in him; not as though they were in this life wholly unblameable and unreprovable in God’s sight, but that he, looking upon them in his Son, is pleased to accept and reward that which is sincere, although accompanied with many weaknesses and imperfections.

Works done by unregenerate men, although for the matter of them they may be things which God commands, and of good use both to themselves and others; yet because they proceed not from a heart purified by faith, nor are done in a right manner according to the word, nor to a right end, the glory of God, they are therefore sinful, and cannot please God, nor make a man meet to receive grace from God, and yet their neglect of them is more sinful and displeasing to God.

London Baptist Confession of Faith of 1689, Chapter XVI
“Of Good Works,” Sections 1-7

Benediction

— POSTLUDE —

*congregation standing