

OCTOBER 5, 2025

THE LORD’S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

*Hymn #216 “Crown Him with Many Crowns”
DIADEMATA

*Prayer of Invocation

Offertory “Holy God, We Praise Thy Name”

Holy God, we praise Thy Name;
Lord of all, we bow before Thee!
All on earth Thy scepter claim,
All in Heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.

Hark! the loud celestial hymn
Angel choirs above are raising,
Cherubim and seraphim,
In unceasing chorus praising;
Fill the heavens with sweet accord:
Holy, holy, holy, Lord.

Scripture Reading Luke 23:26-49

Pastoral Prayer

*Hymn #179 “Ah, Holy Jesus”
ISTE CONFESSOR

Sermon “Redemption through Christ’s Blood”
The supper of the Lord Jesus was instituted by him the same night wherein he was betrayed, to be observed in his churches, unto the end of the world, for the perpetual remembrance, and shewing forth the sacrifice of himself in his death, confirmation of the faith of believers in all the benefits thereof, their spiritual nourishment, and growth in him, their further engagement in, and to all duties which they owe to him; and to be a bond and pledge of their communion with him, and with each other.

Worthy receivers, outwardly partaking of the visible elements in this ordinance, do then also inwardly by faith, really and indeed, yet not carnally and corporally, but spiritually receive, and feed upon Christ crucified, and all the benefits of his death; the body and blood of Christ being then not corporally or carnally, but spiritually present to the faith of believers in that ordinance, as the elements themselves are to their outward senses.

All ignorant and ungodly persons, as they are unfit to enjoy communion with Christ, so are they unworthy of the Lord’s table, and cannot, without great sin against him, while they remain such, partake of these holy mysteries, or be admitted thereunto; yea, whosoever shall receive unworthily, are guilty of the body and blood of the Lord, eating and drinking judgment to themselves.

London Baptist Confession of Faith of 1689, Chapter XXX
“Of the Lord’s Supper,” Sections 1, 7-8

*Hymn #195 “Alas! And Did My Savior Bleed”
MARTYRDOM (a cappella)

The Lord’s Supper

*Hymn #667 “To God Be the Glory”
DOANE

*Benediction

— POSTLUDE—

6:00 PM Evening Service

— PRELUDE —

*Hymn #683 “Praise Him! Praise Him!”
JOYFUL SONG

*Prayer of Invocation

Psalter Hymn #1A Psalm 1:1-6
ARLINGTON

Scripture Reading Matthew 19:1-22

Announcements

Offertory “Praise the Lord Who Reigns Above”

Praise the Lord who reigns above and keeps His court below;
Praise the holy God of love and all His greatness show;
Praise Him for His noble deeds; praise Him for His matchless power;
Him from whom all good proceeds let earth and Heaven adore.

Celebrate th’eternal God with harp and psaltery,
Timbrels soft and cymbals loud in this high praise agree;
Praise with every tuneful string; all the reach of heavenly art,
All the powers of music bring, the music of the heart.

God, in whom they move and live, let every creature sing,
Glory to their maker give, and homage to their King.
Hallowed be Thy name beneath, as in Heaven on earth adored;
Praise the Lord in every breath, let all things praise the Lord.

*Hymn #452 “Savior, Blessed Savior”
HERMAS

Sermon
Marriage is to be between one man and one woman; neither is it lawful for any man to have more than one wife, nor for any woman to have more than one husband at the same time.

Marriage was ordained for the mutual help of husband and wife, for the increase of mankind with a legitimate issue, and the preventing of uncleanness.

It is lawful for all sorts of people to marry, who are able with judgment to give their consent; yet it is the duty of Christians to marry in the Lord; and therefore such as profess the true religion, should not marry with infidels, or idolaters; neither should such as are godly, be unequally yoked, by marrying with such as are wicked in their life, or maintain damnable heresy.

Marriage ought not to be within the degrees of consanguinity or affinity, forbidden in the Word; nor can such incestuous marriages ever be made lawful, by any law of man or consent of parties, so as those persons may live together as man and wife.

London Baptist Confession of Faith of 1689, Chapter XXV
“Of Marriage,” Sections 1-4

Benediction

— POSTLUDE—

*congregation standing