

OCTOBER 19, 2025

THE LORD’S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

*Hymn #269 “Glorious Things of Thee Are Spoken”
AUSTRIAN HYMN

*Prayer of Invocation

Offertory “A Mighty Fortress”

A mighty fortress is our God,
A bulwark never failing;
Our helper he amid the flood
Of mortal ills prevailing.
For still our ancient foe
Doth seek to work us woe;
His craft and power are great;
And armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide,
Our striving would be losing;
Were not the right Man on our side,
The Man of God's own choosing.
Dost ask who that may be?
Christ Jesus, it is he,
Lord Sabaoth his name,
From age to age the same,
And he must win the battle.

Scripture Reading Colossians 1:1-23

Choral Anthem Psalm 19

The spacious heav'ns declare the glory of our God,
The firmament displays His handiwork abroad;
Day unto day proclaims His might,
And night His wisdom tells to night.

Aloud they do not speak, they utter forth no word,
Nor into language break — their voice is never heard;
Yet through the world the truth they bear
And their Creator's pow'r declare.

The clouds of heav'n are spread, a tent to hold the sun,
And like a bridegroom fair comes forth the mighty one,
Rejoicing in his strength and grace
To run his wondrous daily race.

His daily going forth is from the end of heav'n;
The firmament to him is for his circuit giv'n;
His journey reaches to its ends,
And everywhere his heat extends.

Pastoral Prayer

*Hymn #271 “How Sweet and Awful Is the Place”
ST. COLUMBA

Sermon “Our Allotted Inheritance”

God the good Creator of all things, in his infinite power and wisdom doth uphold, direct, dispose, and govern all creatures and things, from the great-est even to the least, by his most wise and holy providence, to the end for the which they were created, according unto his infallible foreknowledge, and the free and immutable counsel of his own will; to the praise of the glo-ry of his wisdom, power, justice, infinite goodness, and mercy.

Although in relation to the foreknowledge and decree of God, the first cause, all things come to pass immutably and infallibly; so that there is not anything befalls any by chance, or without his providence; yet by the same providence he ordereth them to fall out according to the nature of second causes, either necessarily, freely, or contingently.

God, in his ordinary providence maketh use of means, yet is free to work without, above, and against them at his pleasure.

The almighty power, unsearchable wisdom, and infinite goodness of God, so far manifest themselves in his providence, that his determinate counsel ex-tendeth itself even to the first fall, and all other sinful actions both of angels and men; and that not by a bare permission, which also he most wisely and powerfully boundeth, and otherwise ordereth and governeth, in a manifold dispensation to his most holy ends; yet so, as the sinfulness of their acts proceedeth only from the creatures, and not from God, who, being most holy and righteous, neither is nor can be the author or approver of sin.

London Baptist Confession of Faith of 1689, Chapter V
“Of Divine Providence,” Sections 1-4

Benediction

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

*Hymn #20 “Give to Our God Immortal Praise”
WARRINGTON

*Prayer of Invocation

Hymn #675 “A Wonderful Savior”
THE CLEFT OF THE ROCK

Scripture Reading II Timothy 3:1-17

Announcements

Offertory “Take My Life, and Let It Be Consecrated”

Take my life, and let it be
Consecrated, Lord, to thee.
Take my moments and my days;
Let them flow in ceaseless praise.

Take my hands, and let them move
At the impulse of thy love.
Take my feet, and let them be
Swift and beautiful for thee.

Take my voice, and let me sing,
Always, only, for my King.
Take my lips, and let them be
Filled with messages from thee.

*Hymn #476 “Rise, My Soul, to Watch and Pray”
STRAF MICH NICHT

Sermon

Marriage is to be between one man and one woman; neither is it lawful for any man to have more than one wife, nor for any woman to have more than one husband at the same time.

Marriage was ordained for the mutual help of husband and wife, for the in-crease of mankind with a legitimate issue, and the preventing of uncleanness.

It is lawful for all sorts of people to marry, who are able with judgment to give their consent; yet it is the duty of Christians to marry in the Lord; and therefore such as profess the true religion, should not marry with infidels, or idolaters; neither should such as are godly, be unequally yoked, by marrying with such as are wicked in their life, or maintain damnable heresy.

London Baptist Confession of Faith of 1689, Chapter XXV
“Of Marriage,” Sections 1-3

Benediction

— POSTLUDE —

*congregation standing