

NOVEMBER 2, 2025

THE LORD’S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

*Hymn #50 “Praise to the Lord, the Almighty”
LOBE DEN HERREN

*Prayer of Invocation

Offertory “God Leads Us Medley”
The LORD's my Shepherd, I'll not want;
He makes me down to lie
In pastures green; He leadeth me
The quiet waters by.

In shady, green pastures, so rich and so sweet,
God leads His dear children along;
Where the water's cool flow bathes the weary one's feet,
God leads His dear children along.
Some through the waters, some through the flood,
Some through the fire, but all through the blood;
Some through great sorrow, but God gives a song,
In the night season and all the day long.

Scripture Reading Psalm 16:1-11

Choral Anthem “A Mighty Fortress”
Congregation:
A mighty fortress is our God, a bulwark never failing;
Our helper he amid the flood of mortal ills prevailing.
For still our ancient foe doth seek to work us woe;
His craft and pow'r are great, and armed with cruel hate,
On earth is not his equal.

Choir:
Did we in our own strength confide, our striving would be losing;
Were not the right man on our side, the man of God's own choosing.
Dost ask who that may be? Christ Jesus it is he;
Lord Sabaoth his name, from age to age the same,
And he must win the battle.

And though this world with devils filled should threaten to undo us,
We will not fear for God hath willed his truth to triumph through us.
The prince of darkness grim, we tremble not for him;
His rage we can endure, for lo, his doom is sure;
One little word shall fell him.

Congregation:
That word above all earthly pow'rs, no thanks to them abideth;
The Spirit and the gifts are ours through him who with us sideth.
Let goods and kindred go, this mortal life also;
The body they may kill; God’s truth abideth still;
His kingdom is forever.

Pastoral Prayer

*Hymn #439 “Jesus, Thy Blood and Righteousness”
GERMANY

Sermon “Christ, the Perfect Saviour”
Those whom God effectually calleth, he also freely justifieth, not by infusing
righteousness into them, but by pardoning their sins, and by accounting and
accepting their persons as righteous; not for anything wrought in them, or
done by them, but for Christ’s sake alone; not by imputing faith itself, the
act of believing, or any other evangelical obedience to them, as their right-
eousness; but by imputing Christ’s active obedience unto the whole law, and
passive obedience in his death for their whole and sole righteousness by
faith, which faith they have not of themselves; it is the gift of God.

Faith thus receiving and resting on Christ and his righteousness, is the alone
instrument of justification; yet it is not alone in the person justified, but is
ever accompanied with all other saving graces, and is no dead faith, but wor-
keth by love.

London Baptist Confession of Faith of 1689, Chapter XI
“Of Justification,” Sections 1-2

Benediction

— POSTLUDE—

6:00 PM Evening Service

— PRELUDE —

*Supplement Hymn #26 “Sing Praise to God”
MIT FREUDEN ZART

*Prayer of Invocation

Hymn #463 “From Out of the Depths”
SANDON

Scripture Reading Acts 2:14-24

Announcements

Offertory “This Is My Father’s World”
This is my Father's world, and to my listening ears
All nature sings, and round me rings the music of the spheres.
This is my Father's world: I rest me in the thought
Of rocks and trees, of skies and seas--His hand the wonders wrought.

This is my Father's world: the birds their carols raise,
The morning light, the lily white, declare their Maker's praise.
This is my Father's world: He shines in all that's fair;
In the rustling grass I hear Him pass, He speaks to me everywhere.

This is my Father's world: O let me ne'er forget
That though the wrong seems oft so strong, God is the Ruler yet.
This is my Father's world: why should my heart be sad?
The Lord is King: let the heavens ring! God reigns; let earth be glad!

*Hymn #99 “A Debtor to Mercy Alone”
LLANGRISTIOLUS

Sermon “The Appointment of the Cross”
It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus,
his only begotten Son, according to the covenant made between them both,
to be the mediator between God and man; the prophet, priest, and king;
head and saviour of the church, the heir of all things, and judge of the world;
unto whom he did from all eternity give a people to be his seed and to be by
him in time redeemed, called, justified, sanctified, and glorified.

This office the Lord Jesus did most willingly undertake, which that he might
discharge he was made under the law, and did perfectly fulfil it, and under-
went the punishment due to us, which we should have borne and suffered,
being made sin and a curse for us; enduring most grievous sorrows in his
soul, and most painful sufferings in his body; was crucified, and died, and
remained in the state of the dead, yet saw no corruption: on the third day he
arose from the dead with the same body in which he suffered, with which he
also ascended into heaven, and there sitteth at the right hand of his Father
making intercession, and shall return to judge men and angels at the end of
the world.

The Lord Jesus, by his perfect obedience and sacrifice of himself, which he
through the eternal Spirit once offered up unto God, hath fully satisfied the
justice of God, procured reconciliation, and purchased an everlasting inher-
itance in the kingdom of heaven, for all those whom the Father hath given
unto Him.

London Baptist Confession of Faith of 1689, Chapter VIII
“Of Christ the Mediator,” Sections 1, 4-5

Benediction

— POSTLUDE—

*congregation standing