

NOVEMBER 9, 2025

THE LORD’S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

*Hymn #400 “Come Thou Fount”
NETTLETON

*Prayer of Invocation

Offertory “Now Thank We All Our God”
Now thank we all our God with heart and hands and voices,
Who wondrous things hath done, in whom His world rejoices;
Who from our mothers' arms, hath blessed us on our way
With countless gifts of love, and still is ours today.

The one eternal God, whom earth and heav'n adore;
For thus it was, is now, and shall be evermore.

Scripture Reading Isaiah 1:1-20

Choral Anthem “Offertory”
With what shall I come before the Lord,
And bow myself before God on high?
Shall I come before Him with burnt offerings,
Shall I come before Him with yearling calves?

Will the Lord be pleased with thousands of rams,
With ten thousand rivers of oil?
Shall I give Him my firstborn for my transgressions,
The fruit of my body for the sin of my soul?

He has shown you, O man;
He has shown you what is good.

And what does the Lord require of you
But to do justice and to love kindness,
And to walk humbly,
Walk humbly with your God?

Pastoral Prayer

*Hymn #224 “Hail to the Lord’s Anointed”
AURELIA

Sermon
In the beginning it pleased God the Father, Son, and Holy Spirit, for the manifestation of the glory of his eternal power, wisdom, and goodness, to create or make the world, and all things therein, whether visible or invisible, in the space of six days, and all very good.

After God had made all other creatures, he created man, male and female, with reasonable and immortal souls, rendering them fit unto that life to God for which they were created; being made after the image of God, in knowledge, righteousness, and true holiness; having the law of God written in their hearts, and power to fulfil it, and yet under a possibility of transgressing, being left to the liberty of their own will, which was subject to change.

Besides the law written in their hearts, they received a command not to eat of the tree of knowledge of good and evil, which whilst they kept, they were happy in their communion with God, and had dominion over the creatures.

London Baptist Confession of Faith of 1689, Chapter IV
“Of Creation,” Sections 1-3

Benediction

— POSTLUDE—

6:00 PM Evening Service

— PRELUDE —

*Psalter Hymn #30A Psalm 30:1-12
ANGEL’S STORY

*Prayer of Invocation

Hymn #453 “O the Deep, Deep Love of Jesus”
EBENEZER

Scripture Reading I Corinthians 7:1-24

Announcements

Offertory “When I Survey the Wondrous Cross”
When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ my God:
All the vain things that charm me most,
I sacrifice them to his blood.

*Hymn #133 “O for a Thousand Tongues to Sing”
AZMON

Sermon
The liberty which Christ hath purchased for believers under the gospel, consists in their freedom from the guilt of sin, the condemning wrath of God, the rigour and curse of the law, and in their being delivered from this present evil world, bondage to Satan, and dominion of sin, from the evil of afflictions, the fear and sting of death, the victory of the grave, and everlasting damnation: as also in their free access to God, and their yielding obedience unto Him, not out of slavish fear, but a child-like love and willing mind. All which were common also to believers under the law for the substance of them; but under the New Testament the liberty of Christians is further enlarged, in their freedom from the yoke of a ceremonial law, to which the Jewish church was subjected, and in greater boldness of access to the throne of grace, and in fuller communications of the free Spirit of God, than believers under the law did ordinarily partake of.

God alone is Lord of the conscience, and hath left it free from the doctrines and commandments of men which are in any thing contrary to his word, or not contained in it. So that to believe such doctrines, or obey such commands out of conscience, is to betray true liberty of conscience; and the requiring of an implicit faith, an absolute and blind obedience, is to destroy liberty of conscience and reason also.

They who upon pretence of Christian liberty do practice any sin, or cherish any sinful lust, as they do thereby pervert the main design of the grace of the gospel to their own destruction, so they wholly destroy the end of Christian liberty, which is, that being delivered out of the hands of all our enemies, we might serve the Lord without fear, in holiness and righteousness before Him, all the days of our lives.

London Baptist Confession of Faith of 1689, Chapter XXI
“Of Christian Liberty,” Sections 1-3

Benediction

— POSTLUDE—

*congregation standing