

NOVEMBER 16, 2025

THE LORD’S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

*Hymn #35 “Immortal, Invisible”
JOANNA

*Prayer of Invocation

Offertory “Come, Christians Join to Sing”

Come, Christians, join to sing
Alleluia! Amen!
Loud praise to Christ our King;
Alleluia! Amen!
Let all, with heart and voice,
Before His throne rejoice;
Praise is His gracious choice.
Alleluia! Amen!

Come, lift your hearts on high,
Alleluia! Amen!
Let praises fill the sky;
Alleluia! Amen!
He is our Guide and Friend;
To us He’ll condescend;
His love shall never end.
Alleluia! Amen!

Praise yet our Christ again,
Alleluia! Amen!
Life shall not end the strain;
Alleluia! Amen!
On heaven’s blissful shore,
His goodness we’ll adore,
Singing forevermore,
“Alleluia! Amen!”

Scripture Reading Genesis 1:1-31

Choral Anthem Psalm 16
Keep me safe, O my God, for You are my refuge.
You are Lord, You are God, apart from You I have nothing.

You alone are my portion, You make my lot secure.
I will praise the Lord, Who counsels me even in the night.

I will keep my eyes on the Lord, for with Him I will not be shaken.
Therefore now my heart is glad, My soul, my soul rejoices.

In Your presence is fullness of joy, my heart, my tongue rejoices.
At Your right hand there are pleasures forever, forevermore.

You are God, You are Lord,
My joy, my hope, my refuge.

Pastoral Prayer

*Hymn #34 “All that I Am I Owe to Thee”
FEDERAL STREET

Sermon “Made in the Image of God”

In the beginning it pleased God the Father, Son, and Holy Spirit, for the manifestation of the glory of his eternal power, wisdom, and goodness, to create or make the world, and all things therein, whether visible or invisible, in the space of six days, and all very good.

After God had made all other creatures, he created man, male and female, with reasonable and immortal souls, rendering them fit unto that life to God for which they were created; being made after the image of God, in knowledge, righteousness, and true holiness; having the law of God written in their hearts, and power to fulfil it, and yet under a possibility of transgressing, being left to the liberty of their own will, which was subject to change.

Besides the law written in their hearts, they received a command not to eat of the tree of knowledge of good and evil, which whilst they kept, they were happy in their communion with God, and had dominion over the creatures.

London Baptist Confession of Faith of 1689, Chapter IV
“Of Creation,” Sections 1-3

Benediction

— POSTLUDE—

6:00 PM Evening Service

— PRELUDE —

*Hymn #712 “I Know Whom I Have Believed”
EL NATHAN

*Prayer of Invocation

Psalter Hymn #119B Psalm 119:9-16
HESPERUS

Scripture Reading I Corinthians 7:25-40

Announcements

Offertory “Like a River Glorious”

Like a river glorious is God's perfect peace,
Over all victorious in its bright increase;
Perfect, yet it floweth fuller ev'ry day,
Perfect, yet it growth deeper all the way.

Stayed upon Jehovah, hearts are fully blest,
Finding, as he promised, perfect peace and rest.

Ev'ry joy or trial falleth from above,
Traced upon our dial by the Sun of Love.
We may trust him fully all for us to do;
They who trust him wholly find him wholly true.

*Supplement Hymn #21 “May the Mind of Christ”
ST. LEONARDS

Sermon

Marriage is to be between one man and one woman; neither is it lawful for any man to have more than one wife, nor for any woman to have more than one husband at the same time.

Marriage was ordained for the mutual help of husband and wife, for the increase of mankind with a legitimate issue, and the preventing of uncleanness.

It is lawful for all sorts of people to marry, who are able with judgment to give their consent; yet it is the duty of Christians to marry in the Lord; and therefore such as profess the true religion, should not marry with infidels, or idolaters; neither should such as are godly, be unequally yoked, by marrying with such as are wicked in their life, or maintain damnable heresy.

Marriage ought not to be within the degrees of consanguinity or affinity, forbidden in the Word; nor can such incestuous marriages ever be made lawful, by any law of man or consent of parties, so as those persons may live together as man and wife.

London Baptist Confession of Faith of 1689, Chapter XV
“Of Marriage,” Sections 1-4

Benediction

— POSTLUDE—

*congregation standing