

NOVEMBER 30, 2025

THE LORD’S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

*Hymn #86 “Now Thank We All Our God”
NUN DANKET

*Prayer of Invocation

Offertory “Holy, Holy, Holy”

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who wert and art and evermore shalt be.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth, and sky and sea.
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

Scripture Reading

Choral Anthem “No Night There”

God is with us; God is for us;
Do not be afraid.

There shall be no night there, no crying there,
God shall wipe away every tear from their eyes.

Even in the valley of the shadow of death,
I will fear no evil;
Lo, I am with you always, even to the end;
I am with you to the end.

Pastoral Prayer

*Hymn #69 “Lord, with Glowing Heart I’d Praise Thee”
RIPLEY

Sermon “Serve the Lord with Gladness”

It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, his only begotten Son, according to the covenant made between them both, to be the mediator between God and man; the prophet, priest, and king; head and saviour of the church, the heir of all things, and judge of the world; unto whom he did from all eternity give a people to be his seed and to be by him in time redeemed, called, justified, sanctified, and glorified.

The Son of God, the second person in the Holy Trinity, being very and eter-
nal God, the brightness of the Father’s glory, of one substance and equal
with him who made the world, who upholdeth and governeth all things he
hath made, did, when the fullness of time was come, take upon him man’s
nature, with all the essential properties and common infirmities thereof, yet
without sin; being conceived by the Holy Spirit in the womb of the Virgin
Mary, the Holy Spirit coming down upon her: and the power of the Most
High overshadowing her; and so was made of a woman of the tribe of Ju-
dah, of the seed of Abraham and David according to the Scriptures; so that
two whole, perfect, and distinct natures were inseparably joined together in
one person, without conversion, composition, or confusion; which person is
very God and very man, yet one Christ, the only mediator between God and
man.

The Lord Jesus, in his human nature thus united to the divine, in the person
of the Son, was sanctified and anointed with the Holy Spirit above measure,
having in Him all the treasures of wisdom and knowledge; in whom it
pleased the Father that all fullness should dwell, to the end that being holy,
harmless, undefiled, and full of grace and truth, he might be throughly fur-
nished to execute the office of mediator and surety; which office he took not
upon himself, but was thereunto called by his Father; who also put all power
and judgement in his hand, and gave him commandment to execute the
same.

This office the Lord Jesus did most willingly undertake, which that he might
discharge he was made under the law, and did perfectly fulfil it, and under-
went the punishment due to us, which we should have borne and suffered,
being made sin and a curse for us; enduring most grievous sorrows in his
soul, and most painful sufferings in his body; was crucified, and died, and
remained in the state of the dead, yet saw no corruption: on the third day he
arose from the dead with the same body in which he suffered, with which he
also ascended into heaven, and there sitteth at the right hand of his Father
making intercession, and shall return to judge men and angels at the end of
the world.

The Lord Jesus, by his perfect obedience and sacrifice of himself, which he
through the eternal Spirit once offered up unto God, hath fully satisfied the
justice of God, procured reconciliation, and purchased an everlasting inher-
itance in the kingdom of heaven, for all those whom the Father hath given
unto Him.

London Baptist Confession of Faith of 1689, Chapter VIII
“Of Christ the Mediator,” Sections 1-5

Benediction

— POSTLUDE—

6:00 PM Evening Service

— PRELUDE —

Announcements

Offertory “O Worship the King”

O worship the King all glorious above,
O gratefully sing his power and his love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.

Frail children of dust, and feeble as frail,
In thee do we trust, nor find thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

Hymn #83 “We Praise Thee, O God”
KREMSE

Hymn #397 “I Sought the Lord”
PEACE

Hymn #442 “Behold the Amazing Gift of Love”
ST. STEPHEN

Hymn #608 “Safe in the Arms of Jesus”
SAFE IN THE ARMS OF JESUS

Hymn #188 “There Is a Fountain”
FOUNTAIN

Hymn #258 “The Spirit Breathes Upon the Word”
ORTONVILLE

Hymn #720 “The Child of a King”
THE CHILD OF A KING

Hymn #580 “It Is Well”
IT IS WELL

Benediction

— POSTLUDE—

*congregation standing